

First Wisconsin Chapter Muskies Inc. 2017 Tournament Release Form



This form is for the purpose of recording fish caught and released for the annual chapter tournament only.

You are required to register your released fish by phone <u>DAILY</u> using the registration hotline 1-888-726-6733 Releases MUST be phoned in by 10:00 P.M. on the day of catch or they will be disqualified. NO EXCEPTIONS

It is YOUR responsibility to have your release forms to Awards Ceremony Location BEFORE 12:00 Noon on Sunday

Release forms MUST BE COMPLETED AND LEGIBLE and the Tournament Committee must be able to verify, or your release can be disqualified.

A fish taken off the water or transported in any way is considered a kept fish and is disqualified.

Entrant's Name (Please	e Print)							
Street Address				City				
State	State Zip Code			Phone:				
Release Information:				(Where you	can be rea	ached during th	e tournament	
Lake/River				County				
Lure Name				Color				
Lure Type: Bucktail 📮	Crank Bait 🖵	Surface 🖵	Spinner 🗅	Jerk Bait □	Jig 🗖	Spoon 🖵	Other 🖵	
ate Caught Time Caught			ught	A.M. or P.M.				
Muskie's Length	Tournament Point Scoring System: 34 inch release in will count as 8 points. In addition, you will receive one (1) point for each inch or fraction of an inch over 34" measured to the nearest 1/4 inch.							
I swear and affirm that I have of accurate, and complete. I consinternet web site. Photos showbanquet.	ent to the use of any	or all of this info	mation in Muski	es, Inc. research st	udies or p	ublications, incl	uding the	
Entrant Signature				Date				
Witness to this Muski	e Release:							
Signature	gnature Fish must be returned to the water alive, i				Phone			
The witness does not have to be phone number.						ease form and p	rovide their	

Any protest of violations of tournament rules must be presented to the Tournament Committee in writing by 12:15pm Sunday . The Tournament committee's decisions are final

First Wisconsin Chapter Muskies Inc.

PO Box 122 Chippewa Falls, Wi 54729

2017 TOURNAMENT RULES

- 1. **DESIGNATED TOURNAMENT WATERS** in Chippewa and Rusk Counties are: All waters of the Chippewa River system, from the Dam at Eau Claire, upstream to U.S. Hwy. 8, including all impoundments and feeder streams; All waters of the Flambeau River system, from the confluence of the Chippewa and Flambeau River, upstream to the Big Falls Dam above Tony, WI including all impoundments and feeder streams. The following lakes are also included: Amacoy; Chain; Clear; Fireside; Island; Lake Eau Claire (in Eau Claire County); Lower Long; McCann; Potato; Rice Lake (in Barron County); Round Lake (in Chippewa County); and Sand Lake.
- 2. **TOURNAMENT HOURS:** All fish must be caught during tournament hours.
 - 6:00am 12:00pm (Noon) and 1:00pm 8:00pm on Friday and Saturday, and from 6:00am 10:00am on Sunday.

 All contestants must have no lines in the water from 12:00pm (Noon) to 1:00pm on Friday and Saturday. NR20.40.



- 3. REGISTERING FISH: All fish 34" or longer are eligible. You are required to register your released fish by phone <u>daily</u> using the hotline #: 888-726-6733 Contestant MUST clearly state their first and last name, address, phone number, length of muskie, name of lake, date and time the fish was caught. Pure strain and hybrid muskies are eligible Releases MUST be phoned in by <u>10:00pm on the day of catch or they will be disqualified. LEAVE TELEPHONE</u> NUMBER WHERE YOU CAN BE REACHED. PHOTOS SHOWING ANGLER, FISH AND CURRENT TOURNAMENT I.D. CARD CAN BE TEXTED TO (715-797-7006) OR BROUGHT TO THE AWARDS BANQUET. ** NO EXCEPTIONS **
- 4. **RELEASE FORMS**: All fish catches must be documented on Tournament Release Forms.

Forms MUST BE LEGIBLE and the Tournament Committee must be able to verify or your release may be disqualified!!

Release forms are available at... Tournament Headquarters, our website, and the following locations:

- Flater's Resort Backwoods Resort Big Minnow The View Mouldy's •
- The Narrows Resort Hoots on the Water Rice Lake Shep's Woodland's Store Augusta These establishments will not call in your catch

It is YOUR responsibility to bring release forms to the Awards Ceremony Site **BEFORE** 12:00pm (Noon) on Sunday.

Failure to do so will result in fish disqualification. ** **NO EXCEPTIONS** **

5. WITNESSES: The witness does not have to be a tournament contestant unless they are in your boat (see rules below).
<u>DO NOT</u> transport fish to obtain witness. Any fish held or transported is considered a kept fish according to DNR rules, even if intent is to release, and the fish will be disqualified for the tournament. See rules below.
Witness must sign the release form and provide a phone number.

6. RELEASE ONLY TOURNAMENT

All fish must be returned to the water alive, in the presence of one witness.

For the safety of the fish and to reduce muskie mortality - catch and release from boat only

DO NOT TRANSPORT FISH - Any fish taken into actual possession by an individual and not released immediately, shall be included as part of the individual's daily bag limit, NR20.18.

An angler may retain a fish only so long as is necessary to unhook the fish and determine its length

7. BOAT RULES:

- <u>All</u> occupants in your boat must be registered tournament contestants and can be a witness, <u>including guides</u> which are permitted
- Be courteous to other boaters practice good fishing etiquette!
- Motor trolling is allowed where legal
- Shore fishing is not permitted for the purpose of this tournament and for the safety of the fish
- All Wisconsin boating regulations must be obeyed

8. FISHING RULES:

- All fish 34" or longer are eligible
- · Fish must be caught on legal sport fishing tackle
- No live or dead bait is allowed
- No gaffs can be used while landing fish
- Shore fishing is <u>not</u> permitted for the purpose of this tournament and for the safety of the fish
- All Wisconsin fishing regulations must be obeyed

Juniors age 17 or younger follow the same rules as the adults. The only difference is the reduced entry fee for juniors.

THE FOLLOWING POINT SCORING SYSTEM IS USED FOR THE TOURNAMENT

A 34 inch release will count as 8 points. In addition, you will receive one (1) point for each inch or fraction of an inch over 34" measured to the nearest 1/4 inch. Example: 34-1/4 inches is 8 points plus 1/4 point for a total of 8-1/4 points. Pure strain and hybrid muskies are eligible. In the event of a tie, the longest fish will be used. If the fish length is tied, then the

tournament committee will use the flip of a coin to make determination.

Any protect or reported violations of tournament rules must be presented in writing to the Tournament Committee, by 12:15pm

Any protest or reported violations of tournament rules must be presented in writing to the Tournament Committee, by 12:15pm on Sunday. Committee members can be contacted through the hotline **888-726-6733**, at the tournament headquarters, or at the awards ceremony on Sunday. The Tournament committee's decisions are final