



## The Follow Up- **May 2017**

First Wisconsin Chapter of Muskies, Inc.

Website: <http://firstwimuskiesinc.org>

If you have anything you would like added to the newsletter, please email [travis.sharer@hotmail.com](mailto:travis.sharer@hotmail.com).

### **Dates to Remember:**

May 1<sup>st</sup> – General Meeting, Fish Fry, Chippewa Valley Musky League Signup – 6:30 PM at Chippewa Rod and Gun Club

May 6<sup>th</sup> – Musky Southern Zone Opener!

May 13<sup>th</sup> – Cub Scout Outing in Chetek. Volunteers Needed

May 15<sup>th</sup> – Board Meeting – Chippewa Rod and Gun Club – 6:30 PM

May 27<sup>th</sup> – Musky Northern Zone Opener!

May 31<sup>st</sup> – Tournament Meeting – Jack's House – 6:00 – 18931 72<sup>nd</sup> Ave. C.F.

June 5<sup>th</sup> – General Meeting – Chippewa Rod and Gun Club – 5:30

June 10<sup>th</sup> – Topwater Challenge – Lake Wissota Chippewa Rod and Gun Landing

June 9<sup>th</sup> – 10<sup>th</sup> - 37<sup>th</sup> annual Spring Classic Muskie Tournament

June 16<sup>th</sup> – 18<sup>th</sup> – Kleeba Challenge – Minoqua, WI – Northwoods Muskies Inc.

June 19<sup>th</sup> – Board Meeting – Chippewa Rod and Gun Club – 6:30

### **Gil Hamm 2017**

Gil Hamm will be held at the Lake of the Woods again this year. Dates are from the 19<sup>th</sup> of August to the 26<sup>th</sup> of August. Teams are being confirmed.

Check the EVENTS tab on our website for more dates  
@ <http://firstwimuskiesinc.org>

## **Kleeba Challenge**

<http://www.northwoodsmuskies.com/61/kleeba-challenge-schedule-of-events/>

The Kleeba Challenge is a travelling tournament held annually among the Wisconsin chapters of Muskies, Inc.

The Northwoods Chapter of Muskies Inc. will be hosting the Kleeba Challenge this year. We currently do not have a team to represent 1<sup>st</sup> Wisconsin Chapter and are looking for a team to send up. If there is interest in fishing in the challenge, contact a board member. Contact information of board members is on the last page.

## **41<sup>st</sup> Annual Muskie Tournament**

Planning is underway for our 41<sup>st</sup> Annual Muskie Tournament. If you would like to help out, please contact Don. Next meeting is the 31<sup>st</sup> of May at 6:30.

If you know of a business that would be willing to donate, please contact Joe or Jack for information and donation forms.

ANY DONATIONS are GREATLY APPRECIATED!!!

## **2017 Chippewa Valley Muskie League**

The 2<sup>nd</sup> Annual Chippewa Valley Muskie League is quickly approaching. Alex Swanson and Jason Smith will be commissioning the league again.

More details on the league, rules and registration form can be found on the League document on our website. Details are also on Facebook - Chippewa Valley Muskie League. Information will also be available during the May meeting Fish Fry.

Official League signup will be on May 1<sup>st</sup> at the Chippewa Rod and Gun Club, which is also our May general membership meeting and annual fish fry.

Details also here:

<https://docs.google.com/document/d/13VFXH1ulgscNCTCVZAq9zKRO4wJMNpiqKjkYoI0sjc/edit>

## May Fish Fry

Mark your calendars for May 1<sup>st</sup>! We are holding our general meeting and our annual fish fry at the Chippewa Rod and Gun Club at 6:30 PM. Chippewa Valley Muskie League registration forms and fee can be turned in at that time.

If you are able to help out at the fish fry, please be at the Rod and Gun Club around 4:30 for setup. It will be a pot luck so bring your favorite dish and / or beverage to share.

## Tamarack Lodge Raffle

Tamarack Lodge Raffle winner will also be drawn at the meeting. The last tickets will be available in between now and the drawing on the 1<sup>st</sup>. Contact Joe if you would like tickets.

## Alliance Club Boat Raffle

The Musky Clubs Alliance of Wisconsin raffle are here! Raffle tickets will be at the Fish Fry.



### **Grand Prize**

2017 Ranger Boat Model 1880 Angler & Trailer  
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### **2nd-10th Prize** Musky Fishing Reels

Profits Used For Stocking, Research,  
& Improving Musky Fishing in Wisconsin  
Drawing to be held Sunday, August 20, 2017 at 1:00PM  
Vilas County Fairgrounds, Eagle River WI  
164 W. Forest St. Eagle River Wisconsin  
(Need not be present to win)

Sponsored by: *Musky Clubs Alliance of Wisconsin*  
Musky Clubs Alliance Inc., 7201 Trotzer Lane, Schofield, WI 54476  
License No. R0005142A-55300  
[www.muskyclubsalliance.org](http://www.muskyclubsalliance.org)

## 37<sup>th</sup> Annual 2017 Spring Classic

### Mark Your Calendars!

The Headwaters Chapter of Muskies, Inc. is holding their 37<sup>th</sup> annual Spring Classic Muskie Tournament on June 9<sup>th</sup> – June 11<sup>th</sup>. Eagle River Chain of Lakes

For more information, visit:

[www.headwatersmuskies.com/pages/tournament.php](http://www.headwatersmuskies.com/pages/tournament.php)

## 2017 1<sup>st</sup> WI Muskies Inc. Board Members and Chair

Board Members Jan. 2016-Dec. 2017

| Name                                   | Address                | City                     | Home #       | Cell#        | Office          | Chrmn          | E-mail                                                                         |
|----------------------------------------|------------------------|--------------------------|--------------|--------------|-----------------|----------------|--------------------------------------------------------------------------------|
| Jim Coffin                             | 360 Elm Ave W          | Menomonie, WI 54751      | 715-235-0436 | 715-505-3488 |                 |                | <a href="mailto:jim1947coffin@gmail.com">jim1947coffin@gmail.com</a>           |
| Rob Given                              | 237 E Railroad Dr      | Fall Creek, WI 54742     | 715-563-1685 |              | Asst Youth      |                | <a href="mailto:rgiven@doroinc.com">rgiven@doroinc.com</a>                     |
| Paul Gottwald                          | 2053 Welsh Dr          | Eau Claire, WI 54703     | 715-839-9248 | 715-271-6652 |                 |                | <a href="mailto:pjgecwi@gmail.com">pjgecwi@gmail.com</a>                       |
| Joseph L Heil Sr                       | 1231 Rowe St           | Eau Claire, WI 54703     | 715-839-7089 | 715-559-2945 | Asst Trea       | Membership     | <a href="mailto:muskjoe13@yahoo.com">muskjoe13@yahoo.com</a>                   |
|                                        |                        |                          |              |              | Banquet         |                |                                                                                |
| John Imm                               | 2416 Spooner Ave #11   | Altoona, WI 54720        | 715-797-7006 |              | President       | Advertising    | <a href="mailto:huntingnut@charter.net">huntingnut@charter.net</a>             |
| Scott Jerrie                           | N11423 520th St        | Wheeler, WI 54772        | 715-632-2237 |              |                 |                | <a href="mailto:scott_jerrie@yahoo.com">scott_jerrie@yahoo.com</a>             |
| Don Maves                              | N9573 State Rd 25      | Colfax, WI 54730         | 715-563-2134 |              | Merchandise     | Tourn. Chr     | <a href="mailto:don@redcedarconstruction.com">don@redcedarconstruction.com</a> |
| Nickolas Brenner                       | 924 Fountain St        | Eau Claire, WI 54703     | 715-456-4103 |              | Youth           |                | <a href="mailto:nickolasbrenner@yahoo.com">nickolasbrenner@yahoo.com</a>       |
| Alex Swanson                           | 802 Bluff View Cr      | Chippewa Falls, WI 54729 | 608-445-7703 |              | V-President     | League Night   | <a href="mailto:alex.swanson3@yahoo.com">alex.swanson3@yahoo.com</a>           |
|                                        |                        |                          |              |              | Chapter Release |                |                                                                                |
| <b>Board Members Jan-2017-Dec 2018</b> |                        |                          |              |              |                 |                |                                                                                |
| Jack Gerlach                           | 18931 72nd Ave         | Chippewa Falls, WI 54729 | 715-579-8035 |              | Treasurer       | Banquet        | <a href="mailto:jgerlach90@gmail.com">jgerlach90@gmail.com</a>                 |
| Dave Jann                              | 3535 Parkside Cir E    | Eau Claire, WI 54701     |              | 715-577-3395 | Youth           |                | <a href="mailto:muskiedave16@yahoo.com">muskiedave16@yahoo.com</a>             |
| Tom Riedel                             | 7071 US Highway 53     | Eau Claire, WI 54701     | 715-834-0286 |              | Chtp Rep        | Asst Fisheries | <a href="mailto:mskytom@gmail.com">mskytom@gmail.com</a>                       |
|                                        |                        |                          |              |              | Programs        |                |                                                                                |
| Len Rubesch                            | 716 Mc Donough St      | Eau Claire, WI 54703     | 715-832-7520 | 715-939-9016 |                 |                | <a href="mailto:lenrubesch@sbcglobal.net">lenrubesch@sbcglobal.net</a>         |
| Travis Sharer                          | 3915 Clay St           | Eau Claire, WI 54701     | 320-266-8193 |              | Secretary       | N-Letter       | <a href="mailto:travis.sharer@hotmail.com">travis.sharer@hotmail.com</a>       |
| Scott Schreiber                        | 3814 Chippewa River Dr | Eau Claire, WI 54703     | 715-797-5828 |              | Tagging         | Asst. Member   | <a href="mailto:scottschreiber@yahoo.com">scottschreiber@yahoo.com</a>         |
| <b>Committee's</b>                     |                        |                          |              |              |                 |                |                                                                                |
| Jason Smith                            |                        |                          |              |              | Fisheries       |                |                                                                                |
| Dave Vollmer                           | 2419 Bartlett Ave      | Altoona, WI 54729        | 715-831-6422 |              |                 |                | <a href="mailto:davollmer@charter.net">davollmer@charter.net</a>               |
| Russ Gilbert                           | 24088 Hwy Z            | Cornell, WI 54732        |              | 715-703-3403 |                 |                |                                                                                |

## New Muskies Inc. President

Jim Ashton has been sworn in as the new Muskies Inc. President. 3 positions are still open. Secretary, Finance, and Parliamentarian.

## **Rice Lake Meeting – April 25<sup>th</sup>**

The 2<sup>nd</sup> Rice Lake meeting was held on the 25<sup>th</sup>. There was a good turnout as around 30 members and non-members showed up.

Jason Smith Guide Services presented at the Moose Lodge on Seasonal Patterns for Flowage Muskies. Lots of questions and conversation followed the presentation and we are hopeful to get a few more members join out of it.

## **Cub Scout Outing**

As part of our youth programs, we will be taking the Cub Scouts out on an outing on May 13<sup>th</sup> in Chetek. We are needing volunteers to help out at the event. Please contact John for details and if you are wanting to help out. Thank You.

## **Topwater Challenge**

We are hosting our Topwater Challenge on June 10<sup>th</sup>. We will be hosting the Challenge on Lake Wissota. Meeting at the Chippewa Rod and Gun Landing. For more details, contact Alex Swanson.



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