



## The Follow Up- July 2017

First Wisconsin Chapter of Muskies, Inc.

Website: <http://firstwimuskiesinc.org>

If you have anything you would like added to the newsletter, please email [travis.sharer@hotmail.com](mailto:travis.sharer@hotmail.com).

### Dates to Remember:

July 10<sup>th</sup> – General Meeting – Chippewa Rod and Gun Club –5:30– Food Provided

July 17<sup>th</sup> – Board Meeting – Chippewa Rod and Gun Club – 6:30

July 26<sup>th</sup> – Tournament Meeting – Jack’s House – 6:00

August 7<sup>th</sup> –General Meeting –Chippewa Rod and Gun Club –5:30– Food Provided

August 19<sup>th</sup> – Gil Hamm Tournament – LOTW

August 21<sup>st</sup> – Board Meeting – Chippewa Rod and Gun Club – 6:30

September – No General Meeting

September 11 – Tournament Meeting – VFW 305 – 6:30 – Final Meeting

September 15-17 – First Wisconsin Chapter of Muskies Inc. Tournament! See Website at: <http://www.firstwimuskiesinc.org/tourney.cfm>

### Topwater Challenge

The Topwater Challenge was held and faced some unfriendly weather. There was a few die-hards that made it out. Top fish was awarded to Travis Henry with a 46”. Congrats to Travis on the traveling trophy and Challenge winner!

Check the EVENTS tab on our website for more dates  
@ <http://firstwimuskiesinc.org>

## Gil Hamm 2017

Gil Hamm will be held at the Lake of the Woods again this year. Dates are from the 19<sup>th</sup> of August to the 26<sup>th</sup> of August. We will be sending 2 teams, and any sacrifices to the fishing gods are appreciated. Good luck to the teams and we want to see pictures upon return and stories!

## 2017 Chippewa Valley Muskie League

The 2<sup>nd</sup> Annual Chippewa Valley Muskie League is in full swing. Fish are being caught and pictures and stories posted. Contact Alex Swanson if interested.

## MOFC

### Chapter Fish List for 2017

#### First Wisconsin Chapter

Member Name	Division	Muskies Caught	Total Points	Largest Fish
Elizabeth Bunch	Womens	1	14	40.00
Ace Sommerfeld	MensMasters	8	73	38.00
Matt Rokus	MensMasters	6	54	39.00
Jason D Smith	MensMasters	3	32	40.50
Brett Olson	MensMasters	2	17	36.00
Jeffrey Bunch	MensMasters	1	13	39.00
Leonard J Rubesch Jr	MensMasters	1	4	30.00
Jordan Klingbeil	Mens	16	174	45.00
Jason Roytek	Mens	9	103	48.50
Brian H. Wright	Mens	8	89	48.00
Matthew Ross	Mens	8	79	43.50
Shane Mc Laughlin	Mens	6	76	45.75
Nickolas Brenner	Mens	6	66	43.00
Bill Brunstad	Mens	2	37	45.75
John K Imm	Mens	2	24	38.00
Corey Demulling	Mens	2	18	38.00
Matthew M Eiden	Mens	2	17	35.00
Todd Carlson	Mens	1	16	42.25
Mike Schmidt	Mens	1	16	41.50
Mike Keown	Mens	1	13	39.00
Dan C. Hanson	Mens	1	12	38.00
Robert Longwitz	Mens	1	12	38.00
Vern W Weeks	Mens	1	12	38.00
Tom Riedel	Mens	1	10	35.50
Chris Liske	Mens	1	9	35.25
Cortland Spletter	Mens	1	8	34.25
Martin Ursin	Mens	1	4	30.00
Fischer Smith	Juniors	7	55	39.00
Jacob William Weeks	Juniors	1	8	33.50
Matthew Emerson	Juniors	1	6	32.00

## **Alliance Club Boat Raffle**

The Musky Clubs Alliance of Wisconsin raffle are here! Since the closing of Gander Mountain we've been looking for another place to park the Alliance boat and sell raffle tickets. Even though the media stated that Gander Mountain isn't closing, there is a corporate takeover, property exchange and animosity there. That being said, we are not allowed to have the boat there this year. As an alternative, we will have the boat at the Rice Lake Wal-Mart on July 5<sup>th</sup> from noon until 9:00 and then at Gordy's on Hamilton Ave in Eau Claire from July 6<sup>th</sup> until the 9<sup>th</sup>. We need volunteers to sell tickets at the Rice Lake Wal-Mart on Wednesday, July 5<sup>th</sup> from 12:00 – 3:00, 3:00 – 6:00, and 6:00 – 9:00. Volunteers are also needed at Gordy's Thursday through Sunday, shifts are from 9:00 – 12:00, 12:00 – 3:00, 3:00 – 6:00, and 6:00 – 9:00. Please let me know if you can cover a shift by calling me at 715-797-7006 or emailing me at [huntingnut@charter.net](mailto:huntingnut@charter.net).



### **Grand Prize**

2017 Ranger Boat Model 1880 Angler & Trailer  
Powered by 150 H.P. Mercury Outboard

### **2nd-10th Prize**

Musky Fishing Reels

Profits Used For Stocking, Research,  
& Improving Musky Fishing in Wisconsin  
Drawing to be held Sunday, August 20, 2017 at 1:00PM  
Vilas County Fairgrounds, Eagle River WI

164 W. Forest St. Eagle River Wisconsin  
(Need not be present to win)

Sponsored by: *Musky Clubs Alliance of Wisconsin*  
Musky Clubs Alliance Inc., 7201 Trotzer Lane, Schofield, WI 54476  
License No. R0005142A-55300  
[www.muskycluballiance.org](http://www.muskycluballiance.org)

Robert Longwitz	Mens	1	12	38.00
Vern W Weeks	Mens	1	12	38.00
Tom Riedel	Mens	1	10	35.50
Chris Liske	Mens	1	9	35.25
Cortland Spletter	Mens	1	8	34.25
Martin Ursin	Mens	1	4	30.00
Fischer Smith	Juniors	7	55	39.00
Jacob William Weeks	Juniors	1	8	33.50
Matthew Emerson	Juniors	1	6	32.00

### **41<sup>st</sup> Annual Muskie Tournament**

Our annual tournament is approaching quickly! All tournament details and registration forms can be found on our website at [www.firstwimuskiesinc.org](http://www.firstwimuskiesinc.org) Planning is underway for our 41<sup>st</sup> Annual Muskie Tournament. If you would like to help out, please contact Don. Next meeting is the 31<sup>st</sup> of May at 6:00. If you know of a business that would be willing to donate, please contact Joe or Jack for information and donation forms.

ANY DONATIONS are GREATLY APPRECIATED!!!



The 1<sup>st</sup> WI Chapter of Muskies Inc. 41<sup>st</sup> Annual  
**Musky Tournament**  
**September 15-16-17, 2017**

Mail registration form by September 7<sup>th</sup> or register in person  
 Thursday September 14<sup>th</sup> 5-9pm at the Tournament Headquarters  
 Or at Mouldy's in Lake Hallie until 7:30pm



Awards Presentation-Sunday, September 17<sup>th</sup>, 1 pm at Paradise Shores



**TOURNAMENT WATERS**

Amacoy • Chippewa River (Upper & Lower) • Cornell Flowage • Dairyland Flowage  
 Dells Pond • Fireside • Flambeau River • Holcombe • Island Lake Chain • Lake Eau Claire  
 Lower Long • Old Abe • Potato • Rice Lake • Round Lake (Chippewa Co) • Sand • Wissota

**THIS IS A TOTAL RELEASE TOURNAMENT**

Muskies 34" and longer can be counted on all tournament waters

**TOURNAMENT REGISTRATION**

		After Sept 1 <sup>st</sup>
Single	\$ 50.00	\$ 55.00
Husband & Wife	\$ 70.00	\$ 80.00
Juniors (under 18)	\$ 20.00	\$ 20.00

**PRIZES AND AWARDS**

**GRAND PRIZES: SIX \$250.00 CASH DRAWINGS**

GRAND PRIZES DRAWN FROM ALL CONTESTANT ENTRIES!  
 TOURNAMENT POINTS WINNER: FIRST PICK FROM PRIZE TABLE  
 TOURNAMENT LONGEST RELEASE: REPLICA MOUNT OF FISH  
 LONGEST RELEASE FOR EACH LAKE: PRIZE PACKAGE

EVERY CONTESTANT RELEASING A 34" FISH OR LONGER WILL RECEIVE A PRIZE

**TOURNAMENT MAJOR SPONSORS**



**INFORMATION AND SPECIAL PROVISIONS**

**Tournament Registration:**

**Mailing Registration forms:** Make checks payable to: First Wisconsin Muskies Inc.  
 Mail registration forms to: First Wisconsin Muskies Inc.  
 P.O. Box 122  
 Chippewa Falls, WI 54729

\*\* Mailed entry forms must be sent before September 7<sup>th</sup> \*\*

**On-site Registration:** Registration at the Big Minnow in Holcombe on Thursday night from 5:00pm until 9:00pm and at Mouldy's Archery and Tackle in Chippewa Falls from 4:30pm until 7:30pm  
**Scoring:** A 34 inch release will count as 8 points. In addition, you will receive one (1) point for each inch or fraction of an inch over 34" measured to the nearest 1/4 inch. Pure strain and hybrid muskies are eligible

Example: 34-1/4 inches is 8 points plus 1/4 point for a total of 8-1/4 points.

In the event of a tie, the longest fish will be used. If the fish length is tied, then the tournament committee will use the flip of a coin to make determination.

**Prize Structure:** Cash prizes (6 - \$250) ..... Drawing from all contestant registration entry forms

Highest Point Total ..... Tournament Winner - first pick from prize table

Longest Release ..... Taxidermy replica mount

Longest Release by Lake ..... Prize package

All Releases ..... Choice from prize tables

All remaining items on the prize tables will be drawn from contestant registration forms

**TOURNAMENT SCHEDULE**

**MAIL REGISTRATION FORMS BY SEPT 7TH**

**Thursday:** 4:30pm until 7:30pm - On-Site tournament Registration at Mouldy's Archery and Tackle  
 5:00pm until 9:00pm - On-Site tournament Registration at the Big Minnow Hwy 27 in Holcombe

**Friday:** Tournament fishing hours 6:00am - 12:00pm (noon) and 1:00pm - 8:00pm  
 Contestants must have no lines in the water from 12:00pm (noon) until 1:00pm for a mandatory break

**Saturday:** Tournament fishing hours 6:00am - 12:00pm (noon) and 1:00pm - 8:00pm  
 Contestants must have no lines in the water from 12:00pm (noon) until 1:00pm for a mandatory break

**Sunday:** Tournament fishing hours 6:00am - 10:00am  
 12:00pm (noon) - All Release forms must be submitted at the awards ceremony site.



Failure to submit release forms on time will result in fish disqualification **\*\* NO EXCEPTIONS \*\***

1:00pm - Awards Presentation begins at Paradise Shores Lake Holcombe

**REGISTRATION FORM**

**Mail by Sept 7<sup>th</sup> to: First Wisconsin Chapter Muskies Inc.**

P.O. Box 122 Chippewa Falls, WI 54729

(Please Print Clearly)

Name \_\_\_\_\_  
 \* both names if husband & wife entry - both signatures also required below \*

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Before September 1<sup>st</sup> .....  Single \$50.00  Husband & Wife\* \$70.00  Junior \$20.00

After September 1<sup>st</sup> .....  Single \$55.00  Husband & Wife\* \$80.00  Junior \$20.00

I have read and agree to follow all tournament rules and hereby release the tournament directors/sponsors from all legal liabilities.  
 The First Wisconsin Chapter of Muskies Inc. reserves the right to refuse tournament entry

Signature(s) \_\_\_\_\_ / \_\_\_\_\_

Entries are non-refundable & non-transferable Husband & Wife have separate entries in the Grand Prize Drawings  
 Pictures submitted for tournament entries may be used by 1<sup>st</sup> WI M.I. during promotions.

**2017 1<sup>st</sup> WI Muskies Inc. Board Members and Chair**

**Board Members Jan. 2016-Dec. 2017**

Name	Address	City	Home #	Cell#	Office	Chrmn	E-mail
Jim Coffin	360 Elm Ave W	Menomonie, WI 54751	715-235-0436	715-505-3488			<a href="mailto:jim1947coffin@gmail.com">jim1947coffin@gmail.com</a>
Rob Given	237 E Railroad Dr	Fall Creek, WI 54742	715-563-1685		<b>Asst Youth</b>		<a href="mailto:rgiven@doroinc.com">rgiven@doroinc.com</a>
Paul Gottwald	2053 Welsh Dr	Eau Claire, WI 54703	715-839-9248	715-271-6652			<a href="mailto:pjgecwi@gmail.com">pjgecwi@gmail.com</a>
Joseph L Heil Sr	1231 Rowe St	Eau Claire, WI 54703	715-839-7089	715-559-2945	<b>Asst Trea</b>	<b>Membership</b>	<a href="mailto:muskyjoe13@yahoo.com">muskyjoe13@yahoo.com</a>
					<b>Banquet</b>		
John Imm	2416 Spooner Ave #11	Altoona, WI 54720	715-797-7006		<b>President</b>	<b>Advertising</b>	<a href="mailto:huntingnut@charter.net">huntingnut@charter.net</a>
Scott Jerrie	N11423 520th St	Wheeler, WI 54772	715-632-2237				<a href="mailto:scott_jerrie@yahoo.com">scott_jerrie@yahoo.com</a>
Don Maves	N9573 State Rd 25	Colfax, WI 54730	715-563-2134		<b>Merchandise</b>	<b>Tourn. Chr</b>	<a href="mailto:don@redcedarconstruction.com">don@redcedarconstruction.com</a>
Nickolas Brenner	924 Fountain St	Eau Claire, WI 54703	715-456-4103		<b>Youth</b>		<a href="mailto:nickolasbrenner@yahoo.com">nickolasbrenner@yahoo.com</a>
Alex Swanson	802 Bluff View Cr	Chippewa Falls, WI 54729	608-445-7703		<b>V-President</b>	<b>League Night</b>	<a href="mailto:alex.swanson3@yahoo.com">alex.swanson3@yahoo.com</a>
					<b>Chapter Release</b>		

**Board Members Jan-2017-Dec 2018**

Board Members		Jan-2017-Dec 2018					
Jack Gerlach	18931 72nd Ave	Chippewa Falls, WI 54729	715-579-8035		<b>Treasurer</b>	<b>Banquet</b>	<a href="mailto:jjgerlach90@gmail.com">jjgerlach90@gmail.com</a>
Dave Jann	3535 Parkside Cir E	Eau Claire, WI 54701		715-577-3395	<b>Youth</b>		<a href="mailto:muskiedave16@yahoo.com">muskiedave16@yahoo.com</a>
Tom Riedel	7071 US Highway 53	Eau Claire, WI 54701	715-834-0286		<b>Chtp Rep</b>	<b>Asst Fisheries</b>	<a href="mailto:mskytom@gmail.com">mskytom@gmail.com</a>
					<b>Programs</b>		
Len Rubesch	716 Mc Donough St	Eau Claire, WI 54703	715-832-7520	715-939-9016			<a href="mailto:lenrubesch@sbcglobal.net">lenrubesch@sbcglobal.net</a>
Travis Sharer	3915 Clay St	Eau Claire, WI 54701	320-266-8193		<b>Secretary</b>	<b>N-Letter</b>	<a href="mailto:travis.sharer@hotmail.com">travis.sharer@hotmail.com</a>
Scott Schreiber	3814 Chippewa River Dr	Eau Claire, WI 54703	715-797-5828		<b>Tagging</b>	<b>Asst. Member</b>	<a href="mailto:scottschreiber@yahoo.com">scottschreiber@yahoo.com</a>
	Committee's						
Jason Smith					<b>Fisheries</b>		
Dave Vollmer	2419 Bartlett Ave	Altoona, WI 54729	715-831-6422				<a href="mailto:davollmer@charter.net">davollmer@charter.net</a>
Russ Gilbert	24088 Hwy Z	Cornell, WI 54732		715-703-3403			



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Email: [terry@mouldys.com](mailto:terry@mouldys.com) [will@mouldys.com](mailto:will@mouldys.com)

[mouldys.com](http://mouldys.com) [mouldysarchery.com](http://mouldysarchery.com)



### First Wisconsin Chapter

John Imm  
Advertising Director

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