



## The Follow Up- **September 2017**

First Wisconsin Chapter of Muskies, Inc.

Website: <http://firstwimuskiesinc.org>

If you have anything you would like added to the newsletter,  
please email [travis.sharer@hotmail.com](mailto:travis.sharer@hotmail.com).

### **Dates to Remember:**

September 11 – Tournament Meeting – 6:30 VFW 305

September 15-17 – 41<sup>st</sup> Annual 1<sup>st</sup> WI Muskies Inc. Catch and Release Tournament

October 2 – General Meeting – 7:00 Fill-In Station, Chippewa Falls

October 16 – Board Meeting – 6:30 VFW 305

November 6 – General Meeting – 7:00 Fill-In Station, Chippewa Falls

November 20 – Board Meeting – 6:30 VFW 305

Check the EVENTS tab on our website for more dates  
@ <http://firstwimuskiesinc.org>

## Lunker of the Month

Month	Member Name	Length
May	Brian H. Wright	48.00
June	Jason Roytek	48.50
July	Fischer Smith	43.50

## MOFC

Member Name	Division	Muskies Caught	Total Points	Largest Fish
Elizabeth Bunch	Womens	1	14	40.00
Ace Sommerfeld	MensMasters	8	73	38.00
Matt Rokus	MensMasters	6	54	39.00
Jason D Smith	MensMasters	3	32	40.50
Brett Olson	MensMasters	2	17	36.00
Jeffrey Bunch	MensMasters	1	13	39.00
Leonard J Rubesch Jr	MensMasters	1	4	30.00
Jordan Klingbeil	Mens	16	174	45.00
Jason Roytek	Mens	9	103	48.50
Brian H. Wright	Mens	8	89	48.00
Matthew Ross	Mens	8	79	43.50
Shane Mc Laughlin	Mens	6	76	45.75
Nickolas Brenner	Mens	6	66	43.00
Bill Brunstad	Mens	2	37	45.75
John K Imm	Mens	2	24	38.00
Corey Demulling	Mens	2	18	38.00
Matthew M Eiden	Mens	2	17	35.00
Todd Carlson	Mens	1	16	42.25
Mike Schmidt	Mens	1	16	41.50
Mike Keown	Mens	1	13	39.00
Dan C. Hanson	Mens	1	12	38.00
Robert Longwitz	Mens	1	12	38.00
Vern W Weeks	Mens	1	12	38.00
Tom Riedel	Mens	1	10	35.50
Chris Liske	Mens	1	9	35.25
Cortland Spletter	Mens	1	8	34.25
Martin Ursin	Mens	1	4	30.00
Fischer Smith	Juniors	7	55	39.00
Jacob William Weeks	Juniors	1	8	33.50
Matthew Emerson	Juniors	1	6	32.00

# 41<sup>st</sup> Annual Muskie Tournament

Our annual tournament is almost here! All tournament details and registration forms can be found on our website at [www.firstwimuskiesinc.org](http://www.firstwimuskiesinc.org)

If you collected donations, please contact Joe, Don, or Travis so we can consolidate all donations prior to the tournament.

Please turn in any filled out tax forms to Jack from donations.

I hope everyone makes it out, has an outstanding time, and catches something!!!!

## REGISTRATION FORM

### First Wisconsin Chapter Muskies Inc. Annual Musky Tournament

P.O. Box 122 Chippewa Falls, Wi 54729

(Please Print Clearly)

Name \_\_\_\_\_

*\* both names if husband & wife entry – both signatures also required below \**

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Before September 1<sup>st</sup> .....  Single \$50.00       Husband & Wife\* \$70.00       Junior \$20.00

**After** September 1<sup>st</sup> .....  Single \$55.00       Husband & Wife\* \$80.00       Junior \$20.00

*I have read and agree to follow all tournament rules and hereby release the tournament directors/sponsors from all legal liabilities.*

**The First Wisconsin Chapter of Muskies Inc. reserves the right to refuse tournament entry**

Signature(s) \_\_\_\_\_ / \_\_\_\_\_

*Entries are non-refundable & non-transferable      Husband & Wife have separate entries in the Grand Prize Drawings*

Any pictures submitted for tournament entries may be used by 1<sup>st</sup> WI M.I. during promotions.

✂ \_\_\_\_\_



# The 1<sup>st</sup> WI Chapter of Muskies Inc. 41<sup>st</sup> Annual Musky Tournament September 15-16-17, 2017

Mail registration form by September 7<sup>th</sup> or register in person  
Thursday September 14<sup>th</sup> 5-9pm at the Tournament Headquarters  
Or at Mouldy's in Lake Hallie until 7:30pm



Awards Presentation-Sunday, September 17<sup>th</sup>, 1 pm at Paradise Shores



## TOURNAMENT WATERS

Amacoy • Chippewa River (Upper & Lower) • Cornell Flowage • Dairyland Flowage  
Dells Pond • Fireside • Flambeau River • Holcombe • Island Lake Chain • Lake Eau Claire  
Lower Long • Old Abe • Potato • Rice Lake • Round Lake (Chippewa Co) • Sand • Wissota

## THIS IS A TOTAL RELEASE TOURNAMENT

Muskies 34" and longer can be counted on all tournament waters

## TOURNAMENT REGISTRATION

		After Sept 1 <sup>st</sup>
Single	\$ 50.00	\$ 55.00
Husband & Wife	\$ 70.00	\$ 80.00
Juniors (under 18)	\$ 20.00	\$ 20.00

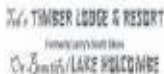
## PRIZES AND AWARDS

### GRAND PRIZES: SIX \$250.00 CASH DRAWINGS

GRAND PRIZES DRAWN FROM ALL CONTESTANT ENTRIES!  
TOURNAMENT POINTS WINNER: FIRST PICK FROM PRIZE TABLE  
TOURNAMENT LONGEST RELEASE: REPLICA MOUNT OF FISH  
LONGEST RELEASE FOR EACH LAKE: PRIZE PACKAGE

EVERY CONTESTANT RELEASING A 34" FISH OR LONGER WILL RECEIVE A PRIZE

## TOURNAMENT MAJOR SPONSORS



## INFORMATION AND SPECIAL PROVISIONS

### Tournament Registration:

**Mailing Registration forms:** Make checks payable to: First Wisconsin Muskies Inc.  
Mail registration forms to: First Wisconsin Muskies Inc.  
P.O. Box 122  
Chippewa Falls, WI 54729

\*\* Mailed entry forms must be sent before September 7<sup>th</sup> \*\*

**On-site Registration:** Registration at the Big Minnow in Holcombe on Thursday night from 5:00pm until 9:00pm and at Mouldy's Archery and Tackle in Chippewa Falls from 4:30pm until 7:30pm  
**Scoring:** A 34 inch release will count as 8 points. In addition, you will receive one (1) point for each inch or fraction of an inch over 34" measured to the nearest 1/4 inch. Pure strain and hybrid muskies are eligible

Example: 34-1/4 inches is 8 points plus 1/4 point for a total of 8-1/4 points.  
In the event of a tie, the longest fish will be used. If the fish length is tied, then the tournament committee will use the flip of a coin to make determination.

**Prize Structure:** Cash prizes (6 - \$250) ..... Drawing from all contestant registration entry forms  
Highest Point Total ..... Tournament Winner - first pick from prize table  
Longest Release ..... Taxidermy replica mount  
Longest Release by Lake ..... Prize package  
All Releases ..... Choice from prize tables

All remaining items on the prize tables will be drawn from contestant registration forms

## TOURNAMENT SCHEDULE

### MAIL REGISTRATION FORMS BY SEPT 7TH

**Thursday:** 4:30pm until 7:30pm - On-Site tournament Registration at Mouldy's Archery and Tackle  
5:00pm until 9:00pm - On-Site tournament Registration at the Big Minnow Hwy 27 in Holcombe

**Friday:** Tournament fishing hours 6:00am - 12:00pm (noon) and 1:00pm - 8:00pm  
Contestants must have no lines in the water from 12:00pm (noon) until 1:00pm for a mandatory break

**Saturday:** Tournament fishing hours 6:00am - 12:00pm (noon) and 1:00pm - 8:00pm  
Contestants must have no lines in the water from 12:00pm (noon) until 1:00pm for a mandatory break

**Sunday:** Tournament fishing hours 6:00am - 10:00am



12:00pm (noon) - All Release forms must be submitted at the awards ceremony site.

Failure to submit release forms on time will result in fish disqualification **\*\* NO EXCEPTIONS \*\***

1:00pm - Awards Presentation begins at Paradise Shores Lake Holcombe

## REGISTRATION FORM

Mail by Sept 7<sup>th</sup> to: First Wisconsin Chapter Muskies Inc.

P.O. Box 122 Chippewa Falls, WI 54729

(Please Print Clearly)

Name \_\_\_\_\_  
\* both names if husband & wife entry - both signatures also required below \*

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Before September 1<sup>st</sup> .....  Single \$50.00  Husband & Wife\* \$70.00  Junior \$20.00

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Signature(s) \_\_\_\_\_ / \_\_\_\_\_

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Pictures submitted for tournament entries may be used by 1<sup>st</sup> WI M.I. during promotions.

## Board Meetings

We have had some recent conversation about the board meetings and the turnouts at each board meeting. The last two months did not have enough attendees to conduct official club business, which resulted in conversation, but no action.

If you are interested in attending a meeting to see what the board does, feel free to contact any member of the board for conversation or come to a meeting.

If you are interested in becoming a board member, please contact any of the board members. We would like to keep this club as active and effective as possible to represent our region.

## Whispering Winds Trip – Lake Vermillion, MN

Club Outing to happen in October, contact Joe for more details on the trip.

## Cornell Flowage Drawdown

The Cornell Flowage will be drawing down the water level from the Beginning of September to the end of October or until complete.

## 2017 1<sup>st</sup> WI Muskies Inc. Board Members and Chair

	Board Members	Jan-2017-Dec 2018						
Jack Gerlach	18931 72nd Ave	Chippewa Falls, WI 54729	715-579-8035			<b>Treasurer</b>	<b>Banquet</b>	<a href="mailto:jigerlach90@gmail.com">jigerlach90@gmail.com</a>
Dave Jann	3535 Parkside Cir E	Eau Claire, WI 54701		715-577-3395		<b>Youth</b>		<a href="mailto:muskiedave16@yahoo.com">muskiedave16@yahoo.com</a>
Tom Riedel	7071 US Highway 53	Eau Claire, WI 54701	715-834-0286			<b>Chtp Rep</b>	<b>Asst Fisheries</b>	<a href="mailto:makyatom@gmail.com">makyatom@gmail.com</a>
						<b>Programs</b>		
Len Rubesch	716 Mc Donough St	Eau Claire, WI 54703	715-832-7520	715-939-9016				<a href="mailto:lenrubesch@sbcglobal.net">lenrubesch@sbcglobal.net</a>
Travis Sharer	3915 Clay St	Eau Claire, WI 54701	320-266-8193			<b>Secretary</b>	<b>N-Letter</b>	<a href="mailto:travis.sharer@hotmail.com">travis.sharer@hotmail.com</a>
Scott Schreiber	3814 Chippewa River Dr	Eau Claire, WI 54703	715-797-5828			<b>Tagging</b>	<b>Asst. Member</b>	<a href="mailto:scottschreiber@yahoo.com">scottschreiber@yahoo.com</a>
	Committee's							
Jason Smith						<b>Fisheries</b>		
Dave Vollmer	2419 Bartlett Ave	Altoona, WI 54729	715-831-6422					<a href="mailto:davollmer@charter.net">davollmer@charter.net</a>
Russ Gilbert	24088 Hwy Z	Cornell, WI 54732		715-703-3403				
Jim Coffin	360 Elm Ave W	Menomonie, WI 54751	715-235-0436	715-505-3488				<a href="mailto:jim1947coffin@gmail.com">jim1947coffin@gmail.com</a>
Rob Given	237 E Railroad Dr	Fall Creek, WI 54742	715-563-1685			<b>Asst Youth</b>		<a href="mailto:rgiven@doroinc.com">rgiven@doroinc.com</a>
Paul Gottwald	2053 Welsh Dr	Eau Claire, WI 54703	715-839-9248	715-271-6652				<a href="mailto:pjgecwi@gmail.com">pjgecwi@gmail.com</a>
Joseph L Heil Sr	1231 Rowe St	Eau Claire, WI 54703	715-839-7089	715-559-2945		<b>Asst Trea</b>	<b>Membership</b>	<a href="mailto:muskjoe13@yahoo.com">muskjoe13@yahoo.com</a>
						<b>Banquet</b>		
John Imm	2416 Spooner Ave #11	Altoona, WI 54720	715-797-7006			<b>President</b>	<b>Advertising</b>	<a href="mailto:huntingnut@charter.net">huntingnut@charter.net</a>
Scott Jerrie	N11423 520th St	Wheeler, WI 54772	715-632-2237					<a href="mailto:scott_jerrie@yahoo.com">scott_jerrie@yahoo.com</a>
Don Maves	N9573 State Rd 25	Colfax, WI 54730	715-563-2134			<b>Merchandise</b>	<b>Tourn. Chr</b>	<a href="mailto:don@redcedarconstruction.com">don@redcedarconstruction.com</a>
Nickolas Brenner	924 Fountain St	Eau Claire, WI 54703	715-456-4103			<b>Youth</b>		<a href="mailto:nickolasbrenner@yahoo.com">nickolasbrenner@yahoo.com</a>
Alex Swanson	802 Bluff View Cr	Chippewa Falls, WI 54729	608-445-7703			<b>V-President</b>	<b>League Night</b>	<a href="mailto:alex.swanson3@yahoo.com">alex.swanson3@yahoo.com</a>
						<b>Chapter Release</b>		

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First Wisconsin Chapter

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Advertising Director

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