



# The Follow Up- June 2019

First Wisconsin Chapter of Muskies, Inc.

Website: <http://firstwimuskiesinc.org>

If you have anything you would like added to the newsletter, please email:  
[travis.sharer@hotmail.com](mailto:travis.sharer@hotmail.com).

## Dates to Remember:

May 31 – June 1 – Central Wisconsin Open Musky Tournament – details below

June 3 – 5:30 – General Meeting – Chippewa Rod N Gun

June 8 – 9 – Wisconsin Catfish Tournament – Registration at Chippewa Rod N Gun

June 7 – 9 – 2019 Spring Classic of Champions – 39<sup>th</sup> year

June 14 – 16 – Kleeba Chapter Challenge – Vilas County Lakes – details below

June 17 – 6:30 – Board Meeting – Chippewa Rod N Gun

July 1 – 5:50 – General Meeting – Chippewa Rod N Gun

July 15 – 6:30 – Board Meeting – Chippewa Rod N Gun

August 5 – 5:30 – General Meeting – Chippewa Rod N Gun

August 17 – Gil Hamm Challenge – Lake of the Woods

August 19 – 6:30 – Board Meeting – Chippewa Rod N Gun

If you have any articles, pictures, stories, or anything they would like added to the newsletter please send to [travis.sharer@hotmail.com](mailto:travis.sharer@hotmail.com)

Meeting Locations:

VFW Post 305 – 1300 Star Ave., Eau Claire, WI 54701 – Back meeting room

Chippewa Rod and Gun Club – 16160 74<sup>th</sup> Ave., Chippewa Falls, WI 54729

Fill Inn Station – 104 W. Colombia St., Chippewa Falls, WI 54729

Check the EVENTS tab on our website for more dates <http://www.firstwimuskiesinc.org>

## Members Only Fishing Contest

Chapter Fish List for 2019 as of 5/15

First Wisconsin Chapter

Member Name	Division	Muskies Caught	Total Points	Largest Fish
Isaiah Anderson	Mens	1	7	33.00

First Wisconsin Chapter

Lunker of the Month

Month	Member Name	Length
May	Isaiah Anderson	33.00

How to Register On-Line on the Lunge Log

Go to [muskiesinc.org](http://muskiesinc.org) - Login with membership number and password.

First time login- enter your membership number; then click on Forgot Password

Fill out form and a password will be sent to you. Login should be possible then. If you want a different password, change your "Profile Update"

After Login go to Lunge Log left center of screen.

Go to green heading My Lunge Log and in the fields that show underneath click on My Lunge Log Entry. This should bring you to the Lunge Log Entry form.

Fill out form completely and your fish will be added to the base, assigned a number, be added to your Fish List, and be eligible for the chapters Members Only Fishing Contest (MOFC). Fish must be registered within 30 days of catch to be eligible for the chapter's MOFC and Lunker of the Month.

Contact Paul Gottwald [pjgecwi@gmail.com](mailto:pjgecwi@gmail.com)  
or text to 715-271-6652 if you have questions or problems.  
Please register your fish. Use and research on the Lunge Log! It can be a vast store of information.

Please register your catches of legally caught muskies, 30" and above, in the "Lunge Log" online at [muskiesinc.org](http://muskiesinc.org) as soon as you can so we can keep the MOFC current as possible. If you don't have online access, "Entry forms" can be requested at the address below. Entries must be made or post marked within 30 days of release.

All muskies under 30" caught by Junior Division fisher people count for the chapters contest. Please send an entry form to:

1st WI Chapter of Muskies Inc.  
P.O. Box 122  
Chippewa Falls, WI 54729

MOFC chairman- Paul Gottwald pjgcewi@gmail.com 715-271-6652

The Chapter, for the milestone, gives a patch for the First 50" Fish with a star, and the First Century Club.

Additional Release, 50" Fish Stars and Century Club Bars patches are available for purchase at Merchandise table.

Certificates for Individual Fish are available from Paul Gottwald pjgcewi@gmail.com 715-271-6652 the MOFC chairman.

The history categories on the chapter website's Release Standings page should be updated shortly.

Good Luck in the coming season!  
Practice catch & release.

### **New rules for this year – chapter rules**

1- The contest is "Honor" reporting. It is intended for a fun competition for "Bragging Rights" among our Chapter. Please be truth full in your reporting. Any claims of angler dishonesty should go thru the National Lunge Log chairman.

2- Released or kept fish are eligible. Season is determined by location of catch. Fish under the location size limit MUST be released. Fish 30" or longer are eligible.

Junior division chapter members are encouraged to report shorter fish to chapter MOFC chairman to be eligible for the chapter contest. 4 points will be recorded for each fish 30" or shorter. Fish under 30" will be recorded by the chapter for the current season caught and will not accumulate on Junior members All Fish List on the Lunge Log.

3- Fish CANNOT be "guesstimated" for length measurements. Use of measuring device is mandatory.

4- In order to be eligible in our chapter MOFC and Lunker of the Month, fish must be COMPLETELY and officially registered on-line in the Lunge Log within 30 days of catch (Mailed-in COMPLETE and officially registered entries must be

post-marked within 30 days of catch to our chapter MOFC chairman.) to be eligible for our chapter MOFC and Lunker of the Month award.

5- At the end of the year the winner of the Mens and Womens Division (min. of 15 registrations) will be put in the Mens Masters and Womens Masters Division subsequent years in our chapter MOFC.

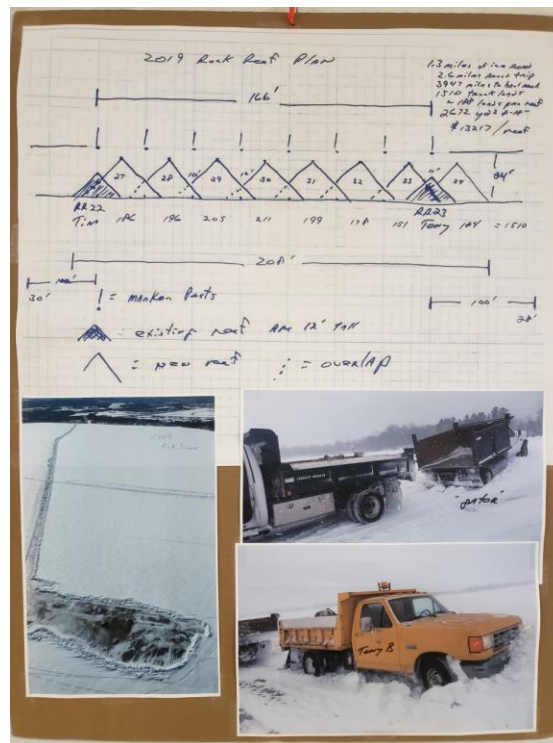
At 250 registered fish the angler is promoted to the Mens Masters and Womens Masters Divisions of the Lunge Log the following season.

6- Juniors Division will be split into 2 subdivisions being:  
Fry- 12 years old and under (age as of January 1 of year).  
Fingerling- 13-17 years old (age as of January 1 of year).

7- Total Points only will determine ranking.

The chapter will issue a certificate to the angler recognizing the total number of muskies registered that year. The angler may obtain a certificate recognizing an individual fish registered by contacting the chapter MOFC chairman. The Chapter will give Patches for the milestones of the First 50" fish and joining the Century Club.

## 2019 Wissota Reef Project



The Chippewa Rod and Gun Club emplaced a new Rock Reef over the winter. Thousands of Dollars and many hours later, we have a new rock reef.

## Chippewa Rod and Gun Reef & Crib Cluster Locations

CC = Crib Cluster, RR = Rock Reef

CC #1 N 44 57.026 W 91 20.529 - cluster of 5 cribs on big lake, SE of RnG, 2008  
CC #2 N 44 57.450 W 91 17.199 - cluster of 5 cribs at Kamp Kenwood, 2010  
CC #3 N 44 58.637 W 91 19.333 - cluster of 10 cribs on big lake, N shore, 2010  
CC #4 N 44 58.224 W 91 19.820 - cluster of 12 cribs on big lake, .35mi E of LL, 2010  
CC #5 N 44 58.460 W 91 19.487 - cluster of 19 cribs on big lake, 2011  
CC #6 N 44 58.309 W 91 19.502 - cluster of 18 cribs on big lake, 2011  
CC #7 N 44 57.085 W 91 20.579 - cluster of 21 cribs on big lake (RR#2), 2012  
CC #8 N 44 57.029 W 91 20.531 - cluster of 18 cribs on big lake, hump SE of RnG, 2012  
CC #9 N 44 58.351 W 91 19.485 - cluster of 18 cribs on big lake (N side of RR#20), 2014  
CC #10 N 44 58.342 W 91 19.494 - cluster of 18 cribs on big lake (S side of RR#20), 2014  
CC #11 N 44 58.171 W 91 19.823 - cluster of 22 cribs on big lake (S side of RR#21), 2014  
CC #12 N 44 57.663 W 91 20.205 - cluster of 17 cribs on big lake (N side of RR#14), 2014  
CC #13 N 44 57.657 W 91 20.209 - cluster of 18 cribs on big lake (S side of RR#14), 2014  
CC #14 N 44 57.020 W 91 20.560 - cluster of 7 cribs on big lake (S of CC#8), 2016  
CC #15 N 44 56.999 W 91 20.552 - cluster of 7 cribs on big lake (S of CC#8), 2016  
CC #16 N 44 56.980 W 91 20.541 - cluster of 7 cribs on big lake (S of CC#8), 2016  
CC #17 N 44 56.964 W 91 20.521 - cluster of 7 cribs on big lake (S of CC#8), 2016  
CC #18 N 44 56.949 W 91 20.498 - cluster of 7 cribs on big lake (S of CC#8), 2016  
CC #19 N 44 56.940 W 91 20.473 - cluster of 6 cribs on big lake (S of CC#8), 2016

RR#1 N 44 56.762 W 91 20.355 - start depth 15', end depth 11', dike, 2005  
RR#2 N 44 57.085 W 91 20.579 - start depth 40', end depth 30', RNG, 2007  
RR#3 N 44 55.498 W 91 18.147 - start depth 18', end depth 13', Little Lake, 2007  
RR#4 N 44 55.497 W 91 18.135 - start depth 15', end depth 12', Little Lake, 2007  
RR#5 N 44 59.001 W 91 21.537 - start depth 24', end depth 16', Ron Sullivan Memorial Reef E., 2008  
RR#6 N 44 59.006 W 91 21.557 - start depth 27', end depth 21', Ron Sullivan Memorial Reef W., 2008  
RR#7 N 44 56.757 W 91 20.365 - start depth 14', end depth 6', dike, 2009  
RR#8 N 44 56.763 W 91 20.367 - start depth 14', end depth 6', dike, 2009  
RR#9 N 44 58.564 W 91 20.241 - start depth 12', end depth 6', N of Larson Landing, 2009  
RR#10 N 44 58.563 W 91 20.236 - start depth 12', end depth 6', N of Larson Landing, 2009  
RR#11 N 44 58.779 W 91 20.916 - start depth 15', end depth 8', Elks Golf area, 2009  
RR#12 N 44 58.783 W 91 20.934 - start depth 15', end depth 8', Elks Golf area, 2009  
RR#13 N 44 57.662 W 91 20.215 - start depth 22', end depth 15', .75mi NE of RnG, 2010  
RR#14 N 44 57.662 W 91 20.212 - start depth 22', end depth 15', .75mi NE of RnG, 2010  
RR#15 N 44 57.661 W 91 20.208 - start depth 22', end depth 13', .75mi NE of RnG, 2010  
RR#16 N 44 57.323 W 91 20.137 - start depth 27', end depth 15', .5mi E of RnG, 2010  
RR#17 N 44 57.280 W 91 20.348 - start depth 31', end depth 25', .33mi E of RnG, 2010  
RR #18 N 44 58.550 W 91 19.468 - start depth 18', end depth 9', 2011  
RR #19 N 44 58.396 W 91 19.477 - start depth 19', end depth 9', 2011  
RR #20 N 44 58.346 W 91 19.490 - start depth 19', end depth 9', 2011  
RR #21 N 44 58.180 W 91 19.818 - start depth 21', end depth 12', 2011  
RR #22 N 44 57.777 W 91 19.655 - start depth 24', end depth 11', 2014  
RR #23 N 44 57.801 W 91 19.671 - start depth 24', end depth 12', 2014  
RR#24 N 44 57.325 W 91 20.126 - start depth 28', end depth 10', 2018 (E side of RR#16)  
RR#16 N 44 57.323 W 91 20.137 - start depth 15', end depth 8.5', .5mi E of RnG, 2018  
RR#25 N 44 57.321 W 91 20.144 - start depth 28', end depth 10', 2018 (W side of RR#16)  
RR#26 N 44 57.282 W 91 20.341 - start depth 32', end depth 14', 2018 (E side of RR#17)  
RR#17 N 44 57.280 W 91 20.348 - start depth 25', end depth 14', .33mi E of RnG, 2018  
RR#27 N 44 57.782 W 91 19.657 - start depth 18', end depth 7', 2019  
RR#28 N 44 57.784 W 91 19.659 - start depth 18', end depth 7', 2019  
RR#29 N 44 57.786 W 91 19.661 - start depth 20', end depth 7', 2019  
RR#30 N 44 57.790 W 91 19.665 - start depth 21', end depth 7', 2019  
RR#31 N 44 57.793 W 91 19.667 - start depth 18', end depth 7', 2019  
RR#32 N 44 57.797 W 91 19.670 - start depth 20', end depth 7', 2019  
RR#33 N 44 57.799 W 91 19.672 - start depth 17', end depth 7', 2019  
RR#34 N 44 57.802 W 91 19.676 - start depth 20', end depth 7', 2019

## **Chippewa Rod and Gun Boat Launch**

The extra parking area at the Rod and Gun boat launch is no longer free. If you do not have a pass, you need to pay \$5 per day to park on the other side of the rocks. In previous years, this was free to park, but will no longer be free.

## **Central Wisconsin Open Musky Tournament**

Wausau Area Muskies Inc., Wausau Musky League and WILMA are holding a tournament in the Wausau area. - \$80 per boat advance entry – 50% payout  
Rules Meeting May 31 at 7 P.M, Fishing on June 1 from 6am to 4pm.  
Optional \$10 Big Musky and \$5 Big Pike pool – 100% payout  
Lake Wausau, Mosinee Flowage, Lake DuBay, Stevens Point Flowage  
Proceeds benefit Wausau Area Muskies Inc Fisheries Fund.  
Contact Tyler @ 715-498-2016 or [wausaumuskie@gmail.com](mailto:wausaumuskie@gmail.com)

## **May Meeting / Fish Fry**

We had a great turnout at the fish fry / May general meeting. A brief meeting was held followed by a great dinner. Thanks to all that brought food, brought cookers, cooked, fried fish and fries, and all who came! We had over 50 people show up and join in on the festivities. New / used baits and gear were swapped as well as the drawing for the Custom Rabska Lure!  
We had two new members sign up at the meeting and a few more that are considering.

## **Rice Lake Area Musky League**

Rice Lake area Musky League is held Thursday evenings at lakes in the Rice Lake area. The 2019 schedule is mostly set with a few dates tentative.  
Contact Brien Gin at 715-790-5268 [bgindt@ricelake.com](mailto:bgindt@ricelake.com)  
Tony Rust at 715-933-1333 [rustajlr@gmail.com](mailto:rustajlr@gmail.com)



## Boat Raffle:



WIN THIS  
BOAT-MOTOR-TRAILER



**Raffle Tickets Sold Here-\$5 each or 3 for \$10**

### **Grand Prize**

2019 Ranger Boat Model 1880 Angler & Trailer  
Powered by Mercury Outboard 150 XL Pro XS

### **2nd-10th Prize**

Musky Fishing Reels

Profits Used For Stocking, Research,  
& Improving Musky Fishing in Wisconsin  
Drawing to be held Sunday, August 18, 2019 at 1:00PM  
Vilas County Fairgrounds, Eagle River WI

164 W. Forest St. Eagle River Wisconsin  
(Need not be present to win)

Sponsored by: *Musky Clubs Alliance of Wisconsin*  
Musky Clubs Alliance Inc., 7201 Trotzer Lane, Schofield, WI 54476  
License No. R0005142A-98396  
[www.muskyclubsalliance.org](http://www.muskyclubsalliance.org)

2019 Boat Raffle Tickets are in hand. Contact a board member or come to one of the meetings for your chance at the boat or other prizes.

## Chippewa Valley Musky League

By the time this newsletter is read, League will have started. Contact Alex or Jason for questions or further details.

Teams of two fish on whatever day of the week works for you.

Follows tournament bodies of water from 5 P.M. until dusk.

\$30 per team with many great prizes given at the annual banquet.

Search for Chippewa Valley Muskie League on Facebook for details or contact Jason Smith or Alex Swanson.

## **42<sup>nd</sup> Annual Muskie Tournament**

We need assistance contacting previous donators for our tournament prizes. If you are willing to assist, or know of a business willing to donate, please contact Travis.



<http://www.muskyhunter.com/musky-matters/musky-clubs-alliance-benefit-special-license-plate/>

## **Melines Lodge Discount**

Melines Lodge has contacted us and is offering a 10% discount on all 2019 trips booked with them. Visit <http://www.canadafishingtrips.com/> for details on the lodge and guide service.

## **Board Meeting Minutes**

Not enough board members were present for a quorum. Discussion was had about current events / topics and tabled until the next meeting.

### Secretary's report:

- A new calendar of events is posted online.

### Treasurer's report:

- All is well financially, the board was read and current financial standings.

### Chapter Rep Report:

- \$15,000 was made on the calendar donations from this years donations.
- June 4<sup>th</sup> – National meeting on GoToMeetings – results to come
- New nominations have been made for the national and state levels. Elections will be held and positions officially filled.



- Chapter 28 was sued for using a Musky Logo. The dispute was resolved, but wanted to share the information. Please do not “borrow” other pictures and logos unless you have permission from the artist.

General Meeting Notes: Thank you to everyone who came, and a special thanks to everyone who helped out.

Membership: 233

Fisheries Report:

- State Musky Management meeting will be held on June 8<sup>th</sup>.

Tagging:

The permits to tag have been applied for.

Outings / League:

League will be starting in June. Make sure you get registration forms returned with entry fees to Alex or Jason.

Fundraising:

- **We need a fundraising chairperson as the position is vacant.**

Youth:

- June 1<sup>st</sup> – Paddle for Pike on the Chippewa Flowage. WIFA is hosting the event. If there are any interested parties, or parent bringing children, we could potentially support the trip. Please contact a board member.

Programs:

- Boat Center would like to have a meeting at their place. We are in conversation with them to co-host Mike Keyes during the winter months for a seminar.

Merchandise:

- Nothing new.

Newsletter:

- If there is anything you would like added to the newsletter, please send to Travis.

Old Business:

- The Musky Aquarium needs a new home, if you have questions, please contact Joe.

