



First Wisconsin Chapter Muskie's Inc. Tournament Release Form



This form is for the purpose of recording fish caught and released for the annual chapter tournament only.

You are required to register your released fish VIA "FISH DONKEY" or by **TEXT DAILY** using the hotline 715-575-1177
Releases **MUST** be texted in by 10:00 P.M. on the day of catch or they will be disqualified. **NO EXCEPTIONS**

It is YOUR responsibility to have your release forms to Awards Ceremony Location BEFORE 12:00 Noon on Sunday

Release forms **MUST BE COMPLETED AND LEGIBLE** and the Tournament Committee must be able to verify, or your release can be disqualified. A fish taken off the water or transported in any way is considered a kept fish and is disqualified.

Entrant's Name (Please Print) _____

Street Address _____ City _____

State _____ Zip Code _____ Phone: _____

(Where you can be reached during the tournament)

Release Information:

Lake/River _____ County _____

Lure Name _____ Color _____

Lure Type: Bucktail Crank Bait Surface Spinner Jerk Bait Jig Spoon Other

Date Caught _____ Time Caught _____ A.M. or P.M.

Muskie's Length _____ **Tournament Point Scoring System:** 34 inch release in will count as 8 points.
In addition, you will receive one (1) point for each inch or fraction of an inch over 34" measured to the nearest 1/4 inch.

I swear and affirm that I have complied with all of the rules listed on this form, and that the information is, to the best of my knowledge, true, accurate, and complete. I consent to the use of any or all of this information in Muskie's, Inc. research studies or publications, including the internet web site. **Photos showing angler, fish, and current tournament I.D. card can be texted to (715-575-1177) or VIA "FISH DONKEY" or brought to the awards banquet.**

Entrant Signature _____ Date _____

Witness to this Muskie Release:

Signature _____ Phone _____

Fish must be returned to the water alive, in the presence of a witness.

The witness does not have to be a tournament contestant unless they are in your boat. Witness must sign the release form and provide their phone number.

Any protest of violations of tournament rules must be presented to the Tournament Committee in writing by 12:15pm Sunday
. The Tournament committee's decisions are final

First Wisconsin Chapter Muskie's Inc.

PO Box 122 Chippewa Falls, WI 54729

WWW.FIRSTWIMUSKIESINC.ORG

TOURNAMENT RULES

1. **DESIGNATED TOURNAMENT WATERS:** Any navigable waters (FISHING BY BOAT ONLY) in Barron, Chippewa, Dunn, Eau Claire, and Rusk Counties.

6:00am - 12:00pm (Noon) and 1:00pm - 8:00pm on Friday and Saturday, and from 6:00am - 10:00am on Sunday.
All contestants must have NO LINES in the water from 12:00pm (Noon) to 1:00pm on Friday and Saturday per NR20.40.

2. **REGISTERING FISH:** All muskies 34" or longer are eligible.
3. **Using Fish Donkey App:** Two photos required. (1) ENTIRE musky head to tail on a measuring device clearly showing length, and (2) angler holding fish. You are not required to have the tournament card in either photo.
4. **Registering fish with text messaging phone line (715-575-1177):** You must submit your first and last name, date, waterbody and County of capture, time of capture, length of fish, phone number and two photos. (1) first photo is of entire fish head to tail on a measuring device clearly showing length and displaying tournament card. (2) second photo is of the angler holding fish also displaying the tournament card. Pure strain and hybrid muskies are eligible. Releases MUST be texted in before **10:00pm on Friday and Saturday and 11:00am on Sunday or they will be disqualified.**
**** NO EXCEPTIONS ****



5. **RELEASE FORMS:** DUE BY NOON on Sunday. All muskies caught must be documented on Tournament Release Forms. Forms MUST BE LEGIBLE and approved at check in or your release may be disqualified!! Release forms are available at... Tournament Headquarters, our website, and the following locations:

Flater's Resort • Backwoods Resort • Big Minnow • The SandBar • Mouldy's • The Narrows Resort • Hoots on the Water
Shep's • Woodland Store Augusta • Wissota Lodge • Rocque Ridge Guides and Outfitters • Adventures Resort

It is YOUR responsibility to bring release forms to the Awards Presentation Site BEFORE 12:00pm (Noon) on Sunday. Failure to do so will result in fish disqualification ** NO EXCEPTIONS **

6. **WITNESSES:** The witness does not have to be a tournament contestant unless they are in your boat (see rules below). DO NOT transport fish to obtain witness. Any fish transported is considered a kept fish according to DNR rules, even if intent is to release, and the fish will be disqualified. Witness must sign the release form and provide a phone number.
7. **RELEASE ONLY TOURNAMENT**
All fish must be returned to the water alive, in the presence of one witness.
*****For the safety of the fish and to reduce muskie mortality – contestants must fish from boat*****
DO NOT TRANSPORT FISH - Any fish taken into actual possession by an individual and not released immediately, shall be included as part of the individual's daily bag limit, per NR20.18.
An angler may retain a fish only so long as is necessary to unhook the fish, determine its length and take pictures.
8. **BOAT RULES:**
- All occupants in your boat must be registered tournament contestants and can be a witness, including guides which are permitted
 - Be courteous to other boaters – practice good fishing etiquette!
 - Motor trolling is allowed where legal
 - All Wisconsin boating regulations must be obeyed
9. **FISHING RULES:**
- All muskies 34" or longer are eligible
 - Muskies must be caught on legal sport fishing tackle
 - No live or dead bait is allowed
 - No gaffs can be used while landing fish
 - Shore fishing is not permitted for the purpose of this tournament and for the safety of the musky
 - All Wisconsin fishing regulations must be obeyed
 - Juniors age 17 or younger follow the same rules as the adults. The only difference is the reduced entry fee for juniors.

THE FOLLOWING POINT SCORING SYSTEM IS USED FOR THE TOURNAMENT

A 34 inch release will count as 8 points. In addition, you will receive 1/4 point for every 1/4 inch rounded down to the nearest 1/4 inch. Example: 34-1/4 inches is 8 points plus 1/4 point for a total of 8.25 points. In the event of a tie, the longest fish will be used. If the fish length is tied, then the tournament committee will use the flip of a coin to make determination. Pure strain and hybrid muskies are eligible.

Any protest or reported violations of tournament rules must be presented in writing to the Tournament Committee, by 12:15pm on Sunday. Committee members can be contacted through the hotline **715-575-1177**, at the tournament headquarters, or at the awards ceremony on Sunday.

The Tournament committee's decisions are final.